A RESOLUTION OF THE COUNTY OF BUCKS, COMMONWEALTH OF PENNSYLVANIA, SUPPORTING THE PENNSYLVANIA COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL (AMERICA250PA)

WHEREAS, the Pennsylvania legislature and Governor created AMERICA250PA in 2018 to plan, encourage, develop and coordinate the commemoration of the 250th anniversary of the United States and Pennsylvania's integral role in that event and the role of its people on the nation's past, present and future;

WHEREAS, AMERICA250PA hopes to engage ALL Pennsylvanians and ALL 67 counties through their many signature and officially recognized programs, projects and events over the next five years by inspiring future leaders and celebrating all Pennsylvanians' contributions to the nation over the last 250 years;

WHEREAS, by adoption of AMERICA250PA's four pillars of EPIC, we hope to Educate, Preserve, Innovate, and Celebrate.

NOW, THEREFORE, BE IT RESOLVED that Bucks County officially establishes an AMERICA250PA County Commission (hereinafter the "Bucks County Commission") to coordinate information, share ideas, and collaboratively work with AMERICA250PA in order to ensure that the celebration of the United States Semiquincentennial duly reflects the contributions, experiences, and perspectives of Bucks County.

BE IT FURTHER RESOLVED that the Bucks County Commission shall be made up of a diverse group of up to 15 volunteers, appointed by the Board of Commissioners to a term ending on July 5, 2026.

BE IT FURTHER RESOLVED that all members of the Bucks County Commission shall serve at the pleasure of the Board of Commissioners and shall receive no compensation for their volunteer participation.

BE IT FURTHER RESOLVED that the Board of Commissioners may allocate funding, spent at the direction of the Board of Commissioners, to facilitate the mission of the Bucks County Commission.

BE IT FURTHER RESOLVED that that a copy of this resolution be sent to the Bucks County legislative delegation and AMERICA250PA Commission.

ADOPTED as a Resolution of the Board of Commissioners this 15 day of September 2021.

By Diane M. Ellis-Marseglia, Chair
By Robert J. Harvie, Jr., Vice-Chair

Attest:

Gail Humphrey, Chief Clerk / Date